

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education
Department of Higher Education
New Delhi

AISHE Code: C-8440

Survey Year: 2023-2024

1. BASIC INFORMATION

A: Basic Details

| | |
|---|--------------------------------|
| 1. AISHE Code | C-8440 |
| 2. Name of the Institution | Ujani Majuli Kherkatia College |
| 3. Year of Establishment | 1973 |
| 4. Status Prior to Establishment, if applicable | Not Applicable |
| 5. Scholarship Schemes | |

6. Affiliation Details

| | |
|--|---------------------------------|
| (i) Name of University to Which affiliated | Dibrugarh University, Dibrugarh |
| (ii) Year of Affiliation with University | 1983 |
| (iii) Name of the Other University to which Affiliated | |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |

7. Institute Details

| | |
|--|--------------------|
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Government |
| (iii) Management of Institution | State Government |
| (iv) Name of the Trust / Society/ Company/ Others | |
| (v) Address of the Trust / Society/ Company/ Others | |
| 8. Is It evening college | No |
| 9. Whether the Institution is exclusively meant for students from | No |
| 10. Autonomous Institute | No |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No |
| 12. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 13. Whether the Institution has the National Cadet Corps (NCC) | No |

If 'Yes',

Number of Students Enrolled In NCC

| | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution | | | |
| Number of students in NCC from other institutions | | | |

| | |
|---|-----|
| 14. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

Number of Students Enrolled In NSS

| | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 50 | 50 | 100 |

| | |
|--|----|
| 15. Whether the institution has conducted any computer-based tests | No |
|--|----|

| | |
|--|-----|
| 16. Whether your institution has implemented NEP guidelines. | Yes |
|--|-----|

| | |
|--|---------------------------------|
| 17. Please select the disciplines in which programme is offered by the | Arts/Humanities/Social Sciences |
|--|---------------------------------|

| | |
|---|----|
| 18. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

B: Officers Details**17. Institute Head Details**

(i) Name of Vice chancellor/Director/Head/Principal

Dr Jahnabee Lahkar Boruah

(ii) Designation

Principal

(iii) Mobile No

7086205104

(iv) Email

u.m.k.college@gmail.com

(v) Telephone No (with STD Code)

9435244908

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Dimbajoti Boruah

(ii) Designation

Assistant Professor

(iii) Mobile No

9957208232

(iv) Email

u.m.k.college@gmail.com

(v) Telephone No (with STD Code)

8638390197

C: Address

19. Location of the Institution

Rural

Address Line1

U M K College

Address Line2

P.O. Ratanpur-MIRI

City

Majuli

Country

INDIA

State

Assam

District

Majuli

Subdistrict

Ujani Majuli Circle

Block / Urban Local Body

UJANI MAJULI

Pin Code

785105

Longitude(in degree)

94.383132

Latitude(in degree)

27.085225

Total Area (in acre)

4.7

Total Constructed Area (in sq.m)

1200.0

Website

www.umkcollege.in

D: Residential Facility

20. Is Staff Quarter Available

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0 | 0 | 0 |

21. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

2

| S.No | Name | Type | Capacity | Students Residing |
|------|---------------|--------------|----------|-------------------|
| 1 | Boys Hostel | Boys Hostel | 20 | 5 |
| 2 | Girl's Hostel | Girls Hostel | 40 | 28 |

E: Bank Details

| Account Holder | Bank Name | Bank Address | IFSC Code | Account No. | Type of Account |
|-----------------|---------------------|-------------------|-------------|--------------|-----------------|
| PRINCIPAL UJANI | ASSAM GRAMIN VIKASH | NAYABAZAR, MAJULI | PUNB0RRBAGB | XXXXXXXXXXXX | Saving |

2. Department and Programme**A: Department Details**

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | Assamese |
| 2 | Economics |
| 3 | Education |
| 4 | English |
| 5 | History |
| 6 | Political Science |
| 7 | Sociology |

B: Programme Details

23. Programme Offered by Institution

Regular Programme

| S.No | Program offered any Indian | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | SuperNumerary Sheet |
|------|----------------------------|----------|------------------------------------|-----------------------------|------------------------|-------------|-------------------------|---------------------------------|-----------------------------|----------------|---------------------------|---------------|---------------------|-----------------|-------|----------------|--------------------|---------------------------------------|-----------------------------------|--|----|----|-----|-------|-----|---------------------|
| | | | | | | | | | | | | | | Year | Month | | | | | Approved Intake:(Seats for First Year) | | | | | | |
| | | | | | | | | | | | | | | | | | | | | General | SC | ST | OBC | Total | EWS | |
| 1 | No | | No | Continue | | Certificate | Certificate-Certificate | Foreign Language | English | Spoken English | No | 2022 | Direct Admission | 0 | 9 | Self Financing | Not Applicable | University Grants Commission | Dibrugarh University, Dibrugarh | 31 | 4 | 9 | 16 | 60 | 0 | 0 |

| S.No | Program offered any Indian | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | | Super/Numerary Sheet |
|------|----------------------------|----------|------------------------------------|-----------------------------|------------------------|----------------|--------------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|------------------------------|-----------------|-------|----------------|--------------------|---------------------------------------|-----------------------------------|--|----|----|-----|-------|-----|---|----------------------|
| | | | | | | | | | | | | | | Year | Month | | | | | Approved Intake:(Seats for First Year) | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | General | SC | ST | OBC | Total | EWS | | |
| 2 | Yes | Assamese | No | Continue | | Certificate | Certificate-Certificate | Indian Language | Other Indian Languages | Mising Language | Yes | 2022 | Direct Admission | 0 | 9 | Self Financing | Not Applicable | Others | Dibrugarh University, Dibrugarh | 31 | 4 | 9 | 16 | 60 | 0 | 0 | |
| 3 | Yes | Assamese | No | Continue | | Certificate | Certificate-Certificate | Social Science | Economics | Micro Finance | Yes | 2022 | Direct Admission | 0 | 9 | Self Financing | Not Applicable | Others | Dibrugarh University, Dibrugarh | 31 | 4 | 9 | 16 | 60 | 0 | 0 | |
| 4 | Yes | Assamese | No | Continue | | Certificate | Certificate-Certificate | Social Science | Political Science | Rural Development | Yes | 2022 | Direct Admission | 0 | 9 | Self Financing | Not Applicable | Others | Dibrugarh University, Dibrugarh | 31 | 4 | 9 | 16 | 60 | 0 | 0 | |
| 5 | Yes | Assamese | No | Continue | | Certificate | Certificate-Certificate | Social Science | Sociology | Personal Management | Yes | 2022 | Direct Admission | 0 | 9 | Self Financing | Not Applicable | Others | Dibrugarh University, Dibrugarh | 31 | 4 | 9 | 16 | 60 | 0 | 0 | |
| 6 | Yes | Assamese | No | Continue | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | ASSAMESE | No | Prior to 2010 | Direct Admission | 4 | 0 | General | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 25 | 4 | 8 | 13 | 50 | 0 | 0 | |
| 7 | Yes | Assamese | No | Continue | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | ECONOMICS | No | Prior to 2010 | University level Examination | 4 | 0 | General | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 15 | 2 | 5 | 8 | 30 | 0 | 0 | |
| 8 | No | | No | Continue | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | Education | No | 2023 | Direct Admission | 4 | 0 | General | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 25 | 4 | 8 | 13 | 50 | 0 | 0 | |
| 9 | Yes | Assamese | No | Continue | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | HISTORY | No | Prior to 2010 | University level Examination | 4 | 0 | General | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 25 | 4 | 8 | 13 | 50 | 0 | 0 | |
| 10 | Yes | Assamese | No | Continue | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | POLITICAL SCIENCE | No | Prior to 2010 | Direct Admission | 4 | 0 | General | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 25 | 4 | 8 | 13 | 50 | 0 | 0 | |
| 11 | Yes | Assamese | No | Continue | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | SOCIOLOGY | No | Prior to 2010 | Direct Admission | 4 | 0 | Both | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 25 | 4 | 8 | 13 | 50 | 0 | 0 | |
| 12 | No | | No | Continue | | Under Graduate | B.A.(Hons)-Bachelor of Arts (Honors) | Foreign Language | English | English | No | 2023 | Direct Admission | 4 | 0 | General | Semester | University Grants Commission | Dibrugarh University, Dibrugarh | 15 | 2 | 5 | 8 | 30 | 0 | 0 | |

3. Student Enrolment

24. Student Enrolment details

| Regular Mode | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|----|---|---|---|---|
| S.No | Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | | | | |
| 1 | (Certificate) (Certificate-Certificate) (Foreign Language) (English)(Spoken English) | 0 | 9 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 13 | 0 | 3 | 2 | 0 | 19 | 16 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Certificate) (Certificate-Certificate) (Indian Language) (Other Indian Languages)(Mising Language) | 0 | 9 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 7 | 3 | 0 | 3 | 2 | 0 | 12 | 8 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Certificate) (Certificate-Certificate) (Social Science) (Economics)(Micro Finance) | 0 | 9 | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 13 | 0 | 7 | 5 | 0 | 26 | 19 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Certificate) (Certificate-Certificate) (Social Science) (Political Science)(Rural Development) | 0 | 9 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 15 | 27 | 0 | 5 | 8 | 0 | 22 | 37 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Certificate) (Certificate-Certificate) (Social Science) (Sociology)(Personal Management) | 0 | 9 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 0 | 12 | 9 | 0 | 13 | 30 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ASSAMESE) | 1 | 0 | Total | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 1 | 4 | 0 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ASSAMESE) | 2 | 0 | Total | 3 | 6 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 4 | 4 | 0 | 3 | 5 | 0 | 11 | 17 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ASSAMESE) | 3 | 0 | Total | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 4 | 1 | 0 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S.No | Discipline (Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | | |
|------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | |
| 9 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ASSAMESE) | 4 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 10 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ECONOMICS) | 1 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 11 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ECONOMICS) | 2 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 12 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ECONOMICS) | 3 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 13 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ECONOMICS) | 4 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 14 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Education) | 1 | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 1 | 1 | 0 | 6 | 5 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 15 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Education) | 2 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 16 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Education) | 3 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 17 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Education) | 4 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 18 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(HISTORY) | 1 | 0 | Total | 15 | 24 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 4 | 0 | 1 | 1 | 0 | 21 | 29 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(HISTORY) | 2 | 0 | Total | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 1 | 0 | 0 | 7 | 13 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(HISTORY) | 3 | 0 | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 0 | 4 | 6 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(HISTORY) | 4 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(POLITICAL SCIENCE) | 1 | 0 | Total | 8 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 3 | 4 | 0 | 15 | 33 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(POLITICAL SCIENCE) | 2 | 0 | Total | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 1 | 3 | 0 | 4 | 17 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S.No | Discipline (Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | | | |
|------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | | |
| 24 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(POLITICAL SCIENCE) | 3 | 0 | Total | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 4 | 4 | 0 | 1 | 2 | 0 | 8 | 14 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 25 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(POLITICAL SCIENCE) | 4 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(SOCIOLOGY) | 1 | 0 | Total | 2 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 2 | 5 | 0 | 8 | 26 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(SOCIOLOGY) | 2 | 0 | Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 3 | 0 | 1 | 9 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(SOCIOLOGY) | 3 | 0 | Total | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 1 | 2 | 0 | 6 | 15 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(SOCIOLOGY) | 4 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | (Under Graduate) (B.A.(Hons)-Bachelor of Arts (Honors)) (Foreign Language) (English)(English) | 1 | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Enrolment Summary

| S No | Category | GENERAL | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
|------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| 1 | Regular | 41 | 119 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 111 | 135 | 0 | 50 | 59 | 0 | 208 | 319 | 0 |

Other Minority Breakup available?

No

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO | Discipline (Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | |
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Certificate) (Certificate-Certificate) (Indian Language) (Other Indian Languages)(Missing Language) | T | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 7 | 3 | 0 | 3 | 2 | 0 | 12 | 8 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Certificate) (Certificate-Certificate) (Social Science) (Sociology)(Personal Management) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 0 | 12 | 9 | 0 | 13 | 30 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Certificate) (Certificate-Certificate) (Social Science) (Political Science)(Rural Development) | T | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 15 | 27 | 0 | 5 | 8 | 0 | 22 | 37 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Certificate) (Certificate-Certificate) (Foreign Language) (English)(Spoken English) | T | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 13 | 0 | 3 | 2 | 0 | 19 | 16 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | | | |
|------|--|--|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | |
| 5 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ASSAMESE) | T | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 1 | 8 | 0 | 4 | 18 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ECONOMICS) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(HISTORY) | T | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 1 | 1 | 0 | 11 | 15 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(POLITICAL SCIENCE) | T | 3 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 3 | 2 | 0 | 10 | 18 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(SOCIOLOGY) | T | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 1 | 2 | 0 | 5 | 11 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Regular Mode (Total Number of Students Passed in Final Year)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | | |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Certificate) (Certificate-Certificate) (Indian Language) (Other Indian Languages)(Mising Language) | T | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 7 | 3 | 0 | 3 | 2 | 0 | 12 | 8 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Certificate) (Certificate-Certificate) (Social Science) (Sociology)(Personal Management) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 21 | 0 | 12 | 9 | 0 | 13 | 30 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Certificate) (Certificate-Certificate) (Social Science) (Political Science)(Rural Development) | T | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 15 | 27 | 0 | 5 | 8 | 0 | 22 | 37 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Certificate) (Certificate-Certificate) (Foreign Language) (English)(Spoken English) | T | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 13 | 0 | 3 | 2 | 0 | 19 | 16 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ASSAMESE) | T | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 1 | 8 | 0 | 4 | 18 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ECONOMICS) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(HISTORY) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(POLITICAL SCIENCE) | T | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 2 | 2 | 0 | 4 | 9 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(SOCIOLOGY) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 2 | 0 | 3 | 4 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed | | | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|
| Male | Female | Total | |
| 8 | 5 | 13 | 468000 |

6. Staff Information

28. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | | | |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | | |
| 1 | Library Staff | Group B | 1 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Library Staff | Group D | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 3 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-----------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 1018.81 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 0.0 |
| (i) | Indian students in regular education mode | 0.0 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 0.0 |
| 8 | Interests | 6.83 |
| 9 | Sale Of Application Form | 0.0 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | |
| 11 | Total | 1025.64 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|----------|--|---------------------|
| 1 | Salary, Allowances & Retirement Benefits | 37340.199 |
| 2 | Buldings (Construction And Maintainence) | 464.946 |
| 3 | Library And Laboratory | 74.865 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 576.773 |
| 7 | Total | 38456.783 |

8. Infrastructure

31. Infrastructure

(A) Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

| | | | | | | |
|----------|---|-----|-------|-----------|---|------------|
| 1 | Total number of buildings | | 13 | 24 | Power Backup-Generator . | No |
| 2 | Play Ground | Yes | 1 | 25 | Solar Power Generation | No |
| 3 | Auditorium | Yes | 1 | 26 | Internet Bandwidth (Mbps) | 3 |
| (a) | Auditorium Capacity (number of seats) | | 200 | 27 | Connectivity NKN | No |
| 4 | Theatre | No | 0 | 28 | Connectivity NMEICT | No |
| 5 | Library | Yes | 1 | 29 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 14832 | (i) | Hand Rails | Yes |
| (b) | Number of Journals (Peer reviewed) subscribed | | 3 | (ii) | Ramp attached to classroom /library | Yes |
| (c) | Library Area (sqm) | | | 30 | Grievance Redressal Mechanism | Yes |
| 6 | Laboratory | No | 0 | 31 | Vigilance Cell | Yes |
| 7 | Whether Firefighting equipments available in | No | | 32 | Equal Opportunity Cell | Yes |
| 8 | Conference Hall | Yes | 1 | 33 | Sexual Harassment Cell | Yes |
| 9 | Health center | No | 0 | 34 | Counselors For Students | No |
| 10 | Number of Medical practitioners available in | | | 35 | Clinic / First Aid Room | Yes |
| 11 | Number of nursing staffs available in the | | | 36 | Skill Development Center | Yes |
| 12 | Gymnasium/Fitness Center | Yes | 1 | 37 | Number of start-ups incubated by the HEI | |
| 13 | Indoor Stadium | Yes | 1 | 38 | Self-Defense Class For Females | Yes |
| 14 | Common Room | No | 0 | 39 | Anti-Ragging Cell | Yes |
| 15 | Computer center | Yes | 1 | 40 | Separate toilet for girls | Yes |
| 16 | Cafeteria | Yes | 1 | 41 | Number Of Toilets | |
| 17 | Drinking Water Facility in the University along with No. of Watercooler | No | | (i) | Total | 19 |
| 18 | Guest House | No | 0 | (ii) | Girls | 9 |
| 19 | Separate Common Room Exclusivelt For Girls | Yes | 1 | (iii) | Toilet for disabled Males | 1 |
| 20 | Total Number of Classrooms and Seminar Halls | | 19 | (iv) | Toilet for disabled Females | 1 |
| 21 | Total Number of Computers in the Campus for Academic Work* | | 32 | 42 | Rain Water Harvesting (with storage capacity in Liters) | 5000 |
| 22 | Incubation Centres/Start-up Units | | 0 | | | |
| 23 | Examination Hall (with Computer) Yes/No if yes then No. of Computers | Yes | 1 | | | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | | Yes |
| (i) | Whether capacity Building and Training/awareness programmes conducted. | | | | | Yes |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | | Yes |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | | Yes |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | | Yes |
| (i) | Date of Establishment of IQAC | | | | | 01/08/2005 |
| (ii) | Contact Details of IQAC | | | | | 7086230982 |

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

| Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | | | |
|--|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| ScholarShip Scheme | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 23 | 95 | 0 | 1 | 6 | 0 | 25 | 101 | 0 | |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

33. Whether Institution maintain Fellowships Data:

34. Whether Institution maintain Loans Data:

35. Whether Institution Accredited:

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1 | National Assessment and Accreditation Council | NAAC | Yes | 4 | 2.01 | Cycle 2 | No | 21/04/2023 | B |

10. NEP : National Education Policy

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

iii) Whether 4-year UG programme been introduced in your institution?

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

2. Research and Development Cell (RDC)

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
| 1 | 0 | 0 | 0 | 9 | 0 |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

Yes

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
| 3 | | 0 | No |

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

Yes

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
| | |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

Yes

| NIRF Category | Rank |
|---------------|------|
| Participated | |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

11. Multidisciplinary

i) Does your Institution have Curriculum and Credit Framework?

No

ii) Has your institution implemented elective course system?

Yes

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

Yes

12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

ii) Collaborated with

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses ?

No

15. Skills offered by Institution itself or Collaboration with Industry (Regular Mode)

i) Whether your Institution offers industry ready skill course by institution itself?

No

ii) Whether your Institution offers industry ready skill course in collaboration with industry?

Yes

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 16 | 63 | 0 | 79 |

Internship Degree Programme offered by Institution (Regular Mode)

iii) Whether your Institution offered internship degree programme ?

No

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iv) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

No